

## CSSSA Dance Application—2015

**POSTMARK DEADLINE: February 28, 2015**

**PLEASE TYPE OR PRINT IN BLUE OR BLACK INK ONLY.**

### 1. DANCE APPLICATION PORTFOLIO

(If you wish to apply to more than ONE department, you must print and complete the application for that department and submit in a separate envelope.)

Dance Portfolio Required Format:

USB Flash Drive

only accepted file types:

**.avi, .mov, or .mp4**

(please save all electronic files to one media type)

### 2. STUDENT INFORMATION

Student Legal First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Legal Last Name: \_\_\_\_\_

Home Address (mailing): \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ California County: \_\_\_\_\_

Country: \_\_\_\_\_

Email address: \_\_\_\_\_

Date of Birth (use numbers): \_\_\_\_/\_\_\_\_/\_\_\_\_.

Age: \_\_\_\_\_

Gender:  male  female

Grade Level to be completed as of June 2015: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_-\_\_\_\_\_

Student Cell Phone: (\_\_\_\_) \_\_\_\_\_-\_\_\_\_\_

## CSSSA Dance Application—2015

### 3. PARENT/GUARDIAN INFORMATION

Parent/Guardian First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Work Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Parent/Guardian Cell Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email address: \_\_\_\_\_

### 4. SCHOOL INFORMATION

Current School: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

California County: \_\_\_\_\_

### 5. ATTENDANCE VERIFICATION

To verify your attendance at a California secondary school, please submit either a current unofficial transcript of your academic record, or have your teacher or counselor complete the Attendance Verification form (page 9).

### 6. RECOMMENDATION INFORMATION

Please identify two people who will complete the Recommendation Forms on your behalf. These people should be school teachers, private instructors, or arts professionals in your chosen subject area. Recommendations may be submitted on school stationery if the recommender prefers that, but they **MUST** be enclosed with this application.

**CSSSA Dance Application—2015**

FIRST RECOMMENDATION:

Name: \_\_\_\_\_

Position: \_\_\_\_\_

School (if applicable): \_\_\_\_\_

School Street Address: \_\_\_\_\_

City/County: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country (if outside of US): \_\_\_\_\_

SECOND RECOMMENDATION:

Name: \_\_\_\_\_

Position: \_\_\_\_\_

School (if applicable): \_\_\_\_\_

School Street Address: \_\_\_\_\_

City/County: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country (if outside of US): \_\_\_\_\_

**7. WHERE DID YOU LEARN ABOUT California State Summer School for the Arts?**

Friend     Family     Internet     Poster     Teacher     School Administration

Local Arts Organization     Other (Specify): \_\_\_\_\_

**CSSSA Dance Application—2015**

**9. DO YOU REQUIRE ANY SPECIAL SERVICES FOR REASON OF A DISABILITY?**

Physical:

None

Legally blind/visually impaired

Mobility impairment (including orthopedic)

Other impairment (please specify): \_\_\_\_\_

Communication:

None

Speech impairment

Hearing impairment

Learning disability

Please describe:

\_\_\_\_\_

**10. ETHNIC INFORMATION** This question is voluntary. The California State Summer School for the Arts collects this information to conform to new guidelines from the Federal government. This information will not affect any student's application for admission.

Check one:

Decline to state

American Indian or Alaska Native

Asian

Black or African-American

Hispanic

Native Hawaiian or other Pacific Islander

White

Other \_\_\_\_\_

## CSSSA Dance Application—2015

### 11. EDUCATIONAL INFORMATION

How many years have you studied your primary art form?

(1) In your school: \_\_\_\_\_

(2) Private study: \_\_\_\_\_

Please describe your education plans beyond high school:

---

If you attended CSSSA previously, please check the year(s) and indicate department(s):

2011    2012    2013    2014   Department(s):

### 12. FILING INSTRUCTIONS

Mail all forms, the assignments for your department, and the application fee postmarked on or before February 28, 2015 to the Department you are applying to at:

**California State Summer School for the Arts**

**ATTENTION: Dance Department**

**P.O. Box 1077**

**Sacramento, CA 95812-1077**

- You MUST write the Department you are applying to on the outside of the envelope.
- A non-refundable \$20 APPLICATION FEE is required:

CHECK or MONEY ORDER made payable to "CSSSA"

VISA    MasterCard

Card # \_\_\_\_\_ Expires Mo. \_\_\_\_\_ Yr. \_\_\_\_\_

Three digit security number found on back of card: \_\_\_\_\_

**Contact: (916) 229-5160 / (916) 229-5170 (fax) / [www.application@csssa.org](http://www.application@csssa.org)**

**CSSSA Dance Application—2015**  
**California State Summer School for the Arts 2015 Program**  
**RECOMMENDATION FORM**  
**POSTMARK DEADLINE: February 28, 2015**

To the Student: **YOU NEED TO PRINT AND SUBMIT TWO OF THESE FORMS!**  
Two individual adults need to fill out a recommendation form for you. Please make sure that your two recommendations and all other parts of your application, including the Required Assignments, are submitted in the same envelope postmarked on or before February 28, 2015. Your application cannot be completely processed until ALL REQUIRED FORMS AND RECOMMENDATIONS are received. Teachers may submit written recommendations on school stationery, if they prefer.

**1. STUDENT INFORMATION**

Students please fill in the student information portion of this form before providing it to the individual who will be recommending you.

Student Name: \_\_\_\_\_

**2. RECOMMENDING ADULT:** (Teacher, private instructor or other recommending adult).

Name of recommending individual:

\_\_\_\_\_

Recommender's School Street Address:

\_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

**CSSSA Dance Application—2015**

Recommender's Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Subject Taught: \_\_\_\_\_

How many years have you known this student and in what capacity:

---

Indicate below your evaluation of the applicant:

1. Interest in chosen area:

Below Average  Average  Above Average  Superior

2. Ability in chosen area:

Below Average  Average  Above Average  Superior

3. Character:

Below Average  Average  Above Average  Superior

4. Cooperation:

Below Average  Average  Above Average  Superior

5. Emotional Maturity:

Below Average  Average  Above Average  Superior

6. Personal Initiative:

Below Average  Average  Above Average  Superior

**Please attach any additional comments.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**3.** Return completed form to student (May be sealed for confidentiality) or mail directly to

CSSSA at:

California State Summer School for the Arts  
ATTENTION: Letter of Recommendation  
P.O. Box 1077  
Sacramento, CA 95812-1077

**Contact: (916) 229-5160 / (916) 229-5170 (fax) / [www.application@csssa.org](http://www.application@csssa.org)**

*This form should be completed by a parent/guardian. You will need information from your filed 2012 or 2013 income taxes (whichever is most recently filed).*

Submit only if you wish to be considered for CSSSA financial assistance. Requesting financial assistance will not affect the outcome of your child's CSSSA application. Financial assistance is restricted to California students only.

**POSTMARK DEADLINE: February 28TH.**

**STUDENT INFORMATION**

|            |           |
|------------|-----------|
| First Name | Last Name |
|------------|-----------|

**PARENT/GUARDIAN INFORMATION**

|                 |           |   |          |
|-----------------|-----------|---|----------|
| First Name      | Last Name |   |          |
| Mailing Address | City      | State   | Zip Code |
| Phone           | E-mail    | Are you the:  |          |
|                 |           | <input type="checkbox"/> Parent <input type="checkbox"/> Guardian |          |

**PARENTS ADJUSTED GROSS INCOME (AGI)**

|   |    |
|---|----|
| Forms: 1040 - Line 37; 1040A - Line 21; 1040EZ - Line 4 ..... | \$ |
| Earned by Father/Guardian \$                                  |    |
| Earned by Mother/Guardian \$                                  |    |

**ANNUAL SOCIAL SECURITY OR DISABILITY BENEFITS**

|   |    |
|---|----|
| Report benefits received by the entire family. Omit educational benefits. Do no report money included in AGI above. . . | \$ |
|   |    |

**NON-TAXABLE INCOME.....**

|  |  |    |
|--|--|----|
| Include any: <ul style="list-style-type: none"> <li>• Untaxed unemployment compensation</li> <li>• Interest and dividend exclusions</li> <li>• Military, or clergy housing allowances</li> <li>• Untaxed portion of capital gains</li> </ul> | <ul style="list-style-type: none"> <li>• Income from untaxed municipal bonds</li> <li>• Child support</li> <li>• Non-taxable retirement payouts</li> <li>• Non-educational veterans' benefits</li> </ul> | \$ |
|  |  |    |

|              |    |
|--------------|----|
| <b>TOTAL</b> | \$ |
|--------------|----|

**Size of Household**

Include parents, all dependent children, and other dependents who you claim. ....

Number of dependents who will be full-time college students in the fall .....

**Un-Reimbursed Medical Expenses**

Only report if your amount of un-reimbursed expenses is greater than 7.5% of your AGI above. .... \$

In order to complete this financial aid application you must submit:

1. A copy of your filed 2012 or 2013 Federal tax forms, please do not include schedules and black out all Social Security Numbers. If you will not file tax forms, please provide appropriate income documentation.
2. A brief paragraph written by parent/guardian describing any extenuating financial circumstances.
3. Documentation verifying Social Security benefits, if applicable.
4. Documentation verifying un-reimbursed medical expenses, if applicable.

*I certify that the information reported on this form is accurate to the best of my knowledge.*

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**CSSSA Dance Application—2015**  
**California State Summer School for the Arts 2015 Program**  
**ATTENDANCE VERIFICATION FORM**

**POSTMARK DEADLINE: February 28, 2015, with completed application**

To the Student: YOU NEED TO PRINT AND SUBMIT THIS FORM, or a transcript.

- A teacher or counselor from your high school must fill out this form for you.
- Please make sure that this form and all other parts of the application are submitted without delay. Your application cannot be completely processed until ALL required forms are received by the California State Summer School for the Arts.

ATTENDANCE VERIFICATION: To verify your attendance at a secondary school, please submit either a current transcript of your academic record, or have your teacher or counselor complete the following certification:

I certify that \_\_\_\_\_ (student)

submitting this application is a bona fide student at:

\_\_\_\_\_ school.

Teacher/Counselor Name: \_\_\_\_\_

Position: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail\* this form along with your application and materials by February 28, 2015 to:

**California State Summer School for the Arts**  
**ATTENTION: Dance Department**  
**P.O. Box 1077**  
**Sacramento, CA 95812-1077**

\* You MUST write the name of the Department to which you are applying to on the outside of the envelope.

**Contact: (916) 229-5160 / (916) 229-5170 (fax) / [www.application@csssa.org](http://www.application@csssa.org)**

## CSSSA Dance Required Assignments—2015

Applicants to the Dance program must submit completed applications and teacher recommendation forms and the following **REQUIRED DANCE VIDEO ASSIGNMENTS** on a USB flash drive. [ACCEPTABLE file formats for video submission: **.avi, .mov or .mp4**. Please do not include files in a format that is native to the program you are using to edit video (if applicable). Auditions submitted on any format other than those outlined above will **NOT** be reviewed.]

**A. Introduction:** At the beginning of the video, identify yourself, describe your interest in dance, and tell us how many years of training you have had in ballet and/or modern dance. Tell us what you hope to gain by attending the California State Summer School for the Arts, and discuss your educational and career goals. INTRODUCTIONS SHOULD NOT EXCEED 20 SECONDS - be brief! (**RETURNING STUDENTS ONLY:** You must briefly state your specific learning objectives and reasons for wanting to return to the CSSSA Dance Program. If you previously attended CSSSA in an artistic discipline other than Dance, you must submit a recommendation from a CSSSA instructor in that department).

**B. Warm-up:** Execute a standing dance warm-up (not to exceed two minutes) that shows your technical strengths and abilities. The warm-up must emphasize strength, stretch, balance, coordination, and rhythm. In center floor, please include jumps and pirouettes. (You may perform this warm-up to music if you wish but it is not required.)

**C. Performance/Choreography:** Perform one or two dances (not to exceed a total of four minutes) that you have studied and/or choreographed. Describe your selection(s) indicating the choreographer(s) and musical composer(s) at the beginning of this section. Absolutely NO GROUP PERFORMANCE videos will be accepted.

### PLEASE NOTE:

- Female applicants **MUST** wear a leotard and tights or unitard for audition video
- Male applicants **MUST** wear a T-shirt and tights or unitard for audition video
- NO LOOSE FITTING or street clothing, please.
- Time limits are strictly enforced.
- It is your responsibility to check your video before you send it to us to make certain that it is viewable, and to package it so that it will arrive undamaged. We do not assume responsibility for the loss or damage of your submission. **AUDITION USB FLASH DRIVES WILL NOT BE RETURNED.**

Send your (1) **completed application form**, (2) **teacher recommendation forms**, (3) **\$20 application fee**, (4) **your financial aid request with supporting documentation** if applicable, and (5) **your Dance Audition Video** in one package, addressed to: *California State Summer School for the Arts; Attention: Dance Department; P.O. Box 1077; Sacramento, CA; 95812-1077*